

**ARCHAEOLOGY** January 6–9, 2016 • Omni Shoreham Hotel • Washington, D.C.

#### May 22, 2015

Dear Colleague:

The year 2016 marks two significant anniversaries that are instrumental in the growth and development of historical archaeology in the United States: the creation of the National Park Service (NPS) 100 years ago and the passage of the National Historic Preservation Act (NHPA) 50 years ago. To commemorate these anniversaries, the SHA's 2016 Conference on Historical and Underwater Archaeology is being held in our nation's capital. The theme of the Conference will focus on the preservation and interpretation of archaeological resources important to the larger historical narrative of all people. Our theme, "A Call to Action: The Past and Future of Historical Archaeology," is a broad vision that encourages participants to consider the impact of the NPS and NHPA on the history of historical archaeology; reflect on all aspects of our collective archaeological heritage; explore how it has been examined, interpreted, and preserved; and exemplify a call to action by envisioning the best practices that we hope to pursue in the future.

Formed in 1967, the Society for Historical Archaeology (SHA) is the largest scholarly group concerned with the archaeology of the modern world (A.D. 1400 – present). The main focus of the Society is the era since the beginning of European exploration. The SHA promotes scholarly research and the dissemination of knowledge concerning historical archaeology. The Society is specifically concerned with the identification, excavation, interpretation, and conservation of sites and materials on land and underwater. Geographically, the SHA emphasizes the New World, but also includes European exploration and settlements in Africa, Asia, and Oceania.

In addition to the education presentations by archaeologists from around the world, the 2016 Conference will host a Book Room that will include exhibits of products, services and publications from companies and other organizations in the archaeological community. The SHA welcomes exhibitors who share its mission and agree with its Ethics Statement ( www.sha.org/index.php/view/page/ethics) at the 2016 Conference on Historical and Underwater Archaeology, January 6-9, 2016 in Washington, D.C.

#### The 2016 Book Room hours are as follows:

Wednesday, January 6	<i>Set-up</i> : 10:00 am – 5:00 pm
Thursday, January 7	
Friday, January 8	
Saturday, January 9	8:30 am – 12:00 pm
	<i>Dismantle</i> : 12:00 pm – 5:00 pm

Each manned display will receive one (1) 6' x 2' skirted table and two (2) chairs. For the unmanned tables, we will have a section in the hall designated for your materials. Each exhibit should be installed so as not to obstruct the view of, or interfere with, the exhibits of others.

#### The fees for the 2016 Book Room are as follows:

#### **Manned Tabletop Displays**

Companies/Publishers/For Profit Organizations	\$550 per table
University Presses/Sister Organizations/Museums/Government Agencies/Non-profits	\$330 per table
Unmanned Browse Tables	
Companies/Publishers/For Profit Organizations	\$220 per table
University Presses/Sister Organizations/Museums/Government Agencies/Non-profits	\$110 per table

Each manned table entitles an organization to one (1) full conference registration and one (1) exhibitor staff registration. A full conference registration includes entry to paper presentations and complimentary special events. The exhibitor staff registration includes entry to the complimentary special events only. Exhibitors are welcome to purchase tickets for ticketed events (i.e. Thursday's Reception and Friday's Awards Banquet).



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All interested vendors must complete an application/contract for exhibit space and indicate that they agree with the SHA Ethics Statement. Please be aware that *space is limited* and will be assigned on a first come/first served basis. In the event your preferred space is unavailable, SHA staff will contact you to discuss alternate locations. Full payment must accompany your completed Exhibitor Contract to ensure processing. A confirmation packet will be sent with information concerning conference registration, shipping and electrical, and telephone connections after October 1, 2015. The SHA reserves the right to alter the floor plan and/or to relocate tables at its discretion.

## If you have any questions, please contact Karen Hutchison at (301) 972-9684:

Fax	(866) 285-3512			
E-mail	hq@sha.org			
SHA website	www.sha.org			

## **SHA Student Paper Prize Donations**

Each year, student members of the Society for Historical Archaeology, who plan to present papers at the Society's annual conference, are invited to submit their papers for consideration in the SHA's Student Paper Prize Competition. The winner of the Student Paper Prize is recognized at the Conference at the SHA's Annual Business Meeting and receives a prize from the Society.

For the 2016 Conference in Washington, D.C. the SHA wishes to present the winner of the Student Paper Prize Competition with a collection of books on historical archaeology. To this end, we are asking publishers to consider donating at least one book to the SHA for this prize. If you are able to donate a publication for the 2016 Student Paper Prize, please contact Karen Hutchison at the SHA at hq@sha.org.



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## **EXHIBITOR CONTRACT** Deadline: Friday, November 6, 2015

Fax form with credit card information to: (866) 285-3512 Or mail payment/form to: SHA 13017 Wisteria

ent/form to: SHA 13017 Wisteria Drive #395 Germantown, MD 20874 Questions: Contact Karen Hutchison at (301) 972-9684 or hq@sha.org

#### **CONTACT INFORMATION**

				REQUIRED
Organization	Contact Name		All exhibitors must indicated their	
Address				agreement with the SHA Ethics Statement (www.sha.org/index.
City	State	Postal Code	Country	php/view/page/ethics)
Telephone include country code		Fax	E-mail	□ I agree
PERSON(S) MANNIN	IG DISPLAY			

Complimentary Full Registration\_

Exhibitor Staff Registration\_

Please provide a short description of your organization (50 words or less) to be included in the 2016 Conference Program:

#### SPACE ASSIGNMENT: MANNED TABLES ONLY - see attached floorplan. Please indicate your preferred location(s).

1 <sup>st</sup> choice	<sup>st</sup> choice 2 <sup>nd</sup> choice 4 <sup>th</sup> choice					
				Per Table	# Tables	Total
Manned Tabletop	o Displays					
Companies/Publis	shers/For Profit Organizatio	ns		US \$550	#	\$
University Presses/Sister Organizations/Museums/Government Agencies/Non-profits			on-profits	US \$330	#	\$
Unmanned Brow	se Tables				4	1
Companies/Publis	shers/For Profit Organizatio	ns		US \$220	#	\$
University Presses/Sister Organizations/Museums/Government Agencies/Non-Profits		on-Profits	US \$110	#	\$	
				Total		
PAYMENT OF	PTIONS					
Amount Enclosed	\$DC	heck Enclosed – made payable to S	HA (US funds c	nly) 🗌 Maste	rCard UISA	Amex
Account No.				Exp. Date		
Name on Card						
Authorizing Signature						

Cancellations received in writing to SHA Friday, November 6, 2015 will be subject to a 25% cancellation fee. Cancellations made after Friday, November 6, 2015 will receive no refund.



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# **Regency Ballroom Floorplan**

(as of May 22, 2015)

