

AR 771: SEMINAR THE ARCHAEOLOGY OF POST-COLONIAL AMERICA

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Semester I, 2007-08
Office Hours: T 11-12, W 2-4 & by appt.

*Class meets Thursdays 11 a.m. - 12 p.m.
Room STO 243*

This course is a seminar/discussion session covering selected topics in the archaeological study of the Americas since the American Revolution, with comparative material drawn from recent historical archaeology projects in South Africa and Australia. Subjects include plantations and slavery; the archaeology of African Americans, Asian Americans, and other ethnic minorities; archaeology of the American West; the archaeological study of foodways, health, and hygiene; households; trade networks and the consumer revolution; archaeology of institutions; and urban archaeology.

AR771 meets jointly with AR371, the undergraduate lecture section of Archaeology of Post-Colonial America, in CAS B20 from 9:30-11 Tuesdays and Thursdays; our seminar/discussion session meets from 11-12 on Thursdays in STO243 (Archaeology Seminar Room). You will need a copy of the AR371 syllabus in addition to this one so that you can keep track of the lecture and video schedule and the basic list of readings for the course.

You are expected to attend all class meetings (lecture + seminar sessions) and to complete all of the assigned readings listed on the AR371 syllabus as well as the additional required readings listed on this syllabus. The readings marked with an asterisk (*) are strongly recommended but not required; pick at least one of these to read if you can't read them all. You will be graded on class participation (comprising in-class presentations as well as discussion) and preparation (Attendance/Participation = 20% of grade; in-class presentations = 20% of grade), as well as on a research paper of 20-25 pages in length (60% of grade). I will happily review and comment on a draft version of your paper if you submit it *at least* one week in advance of the due date. Please consult me about your paper topic by October 11, 2007. **Research paper due by 5 p.m., Friday, December 14, 2007.**

Readings

Reserve readings

Readings indicated on the syllabus with an asterisk (*) will be available in the Course Documents folder on the course web site (see below); anything too large for me to scan in will be placed on reserve in the Stone Science Archaeology and Remote Sensing Library. For on-line readings (normally web sites devoted to a particular archaeological project), a hyperlink to the appropriate location on the World Wide Web has been provided on the on-line syllabus as well as on the External Links page of the course web site. *Please note that neither the required texts nor the on-line readings will be on reserve in Stone.*

Texts

Required texts are available for purchase at the Barnes & Noble Boston University Bookstore; all other readings for the course will be available either on the course web site (articles) or, in rare instances, on reserve in the Stone Science Library.

Required Texts

- ❖ Dixon, Kelly. 2006. *Boomtown Saloons: Archaeology and History in Virginia City*. University of Nevada Press, Reno.
- ❖ Ferguson, Leland. 1992. *Uncommon Ground: Archaeology and Early African America, 1650-1800*. Smithsonian Institution Press, Washington, D.C.
- ❖ Layton, Thomas N. 2002. *Gifts from the Celestial Kingdom: A Shipwrecked Cargo for Gold Rush California*. Stanford University Press, Stanford, CA.
- ❖ Mrozowski, Stephen A., Grace H. Ziesing, and Mary C. Beaudry. 1996. *Living on the Boott: Historical Archaeology in 19th-Century Lowell, Massachusetts*. University of Massachusetts Press, Amherst.

Academic Integrity:

Please take the time to familiarize yourself with the University's policy about what constitutes academic misconduct (<http://www.bu.edu/grs/academics/resources/adp.html>). I will refer cases of suspected academic misconduct to the Dean's Office.

Add/Drop Period:

Please be aware of the following dates:

Last Day to ADD Classes	Monday, September 17, 2007
Last Day to DROP Classes without a 'W' grade)	Tuesday, October 9, 2007
Last Day to Change from Credit to Audit Status	Tuesday, October 9, 2007

Course Web Site

All class participants have access to the course materials through the course web site; here you will find course documents such as the syllabus, announcements about the course, copies of or access to course readings, links to WWW sites you will visit as part of your course assignments, and a communications center from which you can communicate with other members of the class. I'll also be posting course announcements to the Web site. Please plan to visit the site regularly.

You can access the site either by clicking on the course title/number in your Student Link Class Schedule, or you can point your browser to <http://courseinfo.bu.edu>, then click on the link to the current semester, then select College of Arts and Sciences, then the link to the class. You will be prompted to login; to do so, enter your BU login name (the portion of your email address that comes before the @). When prompted to enter a password, enter your regular BU password. Once you are "in" you can change your password and other details of your account, arrange to have your course email forwarded to another address, and so on. (If you've used the system before, it will have stored any changes you made to your personal details.) Follow the on-line instructions.

Meeting Topics and Reading Assignments

I. Historical Archaeology Today: Scope, Methods, Research Issues (Sept 6)

Deagan, Kathleen. 1982. Avenues of Inquiry in Historical Archaeology. *Advances in Archaeological Method and Theory* 5: 151–177.

*Little, Barbara J. 1994. People With History: An Update on Historical Archaeology in the United States. *Journal of Archaeological Method and Theory* 1(1): 5–40.

Hall, Martin, and Stephen W Silliman. 2006. Introduction: Archaeology of the Modern World. In *Historical Archaeology*, ed. by Martin Hall and Stephen W. Silliman, 1–19. Blackwell, Oxford.

Class will not meet on Sept 13; Prof. Baudry is attending the Society for Post-Medieval Archaeology conference in Exeter, England.

II. Archaeology of the African Diaspora (Sept 20)

Singleton, Theresa A. 1990. The Archaeology of the Plantation South: A Review of Approaches and Goals. *Historical Archaeology* 24(4): 70–77.

Singleton, Theresa A. 1988. An Archaeological Framework for Slavery and Emancipation, 1740–1880. In *The Recovery of Meaning: The Historical Archaeology of the Eastern United States*, ed. by Mark P. Leone and Parker B. Potter, Jr., pp. 345–370. Smithsonian Institution Press, Washington, D.C.

Howson, J. E. 1990. Social Relations and Material Culture: A Critique of the Archaeology of Plantation Slavery. *Historical Archaeology* 24(4): 78–91.

Potter, P. B., Jr. 1991. What is the Use of Plantation Archaeology? *Historical Archaeology* 25(3): 94–107.

Farnsworth, Paul. 1993. "What is the Use of Plantation Archaeology?" No Use at All, if No One Else Is Listening! *Historical Archaeology* 27(1): 114–116.

McKee, L. 1994. Is It Futile to Try and Be Useful? Historical Archaeology and the African-American Experience. *Northeast Historical Archaeology* 23: 1–7.

Wilkie, Laurie. 1997. Secret and Sacred: Contextualizing the Artifacts of African-American Magic and Religion. *Historical Archaeology* 31(4): 81–106.

- *Deetz, J. 1988. American Historical Archeology: Methods and Results. *Science* 239 (22 Jan 1988):362–367.
- *Garman, James C. 1998. Rethinking “Resistant Accommodation”: Toward an Archaeology of African-American Lives in Southern New England, 1638–1800. *International Journal of Historical Archaeology* 2(2): 133–160.
- *Hall, M. 1992. Small Things and the Mobile, Conflictual Fusion of Power, Fear, and Desire. In *The Art and Mystery of Historical Archaeology*, ed. by A. E. Yentsch and M. C. Beaudry, 373–399. CRC Press, Boca Raton, FL.
- *McKee, L. 1987. Delineating Ethnicity from the Garbage of the Early Virginians: The Faunal Remains from the Kingsmill Slave Quarters. *American Archeology* 6(1): 31–39.
- *McKee, L. 1992. The Ideals and Realities Behind the Design and Use of 19th-Century Virginia Slave Cabins. In *The Art and Mystery of Historical Archaeology*, ed. by A. E. Yentsch and M. C. Beaudry, 195–214. CRC Press, Boca Raton, FL.
- *Orser, C. E. 1988. Toward a Theory of Power for Historical Archaeology: Plantations and Space. In *The Recovery of Meaning*, ed. by M. P. Leone and P. B. Potter, Jr., 313–343. Smithsonian Institution Press, Washington, D.C.
- *Orser, C. E., Jr. 1990. Historical Archaeology on Southern Plantations and Farms: Introduction. *Historical Archaeology* 24(4): 1–6.
- *Weik, Terence. 1997. The Archaeology of Maroon Societies in the Americas: Resistance, Cultural Continuity, and Transformation in the African Diaspora. *Historical Archaeology* 31(2): 81–92.
- *Yentsch, A. E. 1992. Gudgeons, Mullet, and Proud Pigs: Historicity, Black Fishing, and Southern Myth. In *The Art and Mystery of Historical Archaeology*, ed. by A. E. Yentsch and M. C. Beaudry, 253–314. CRC Press, Boca Raton, FL.
- *Ascher, R., and C. H. Fairbanks. 1971. Excavation at a Slave Cabin, George, U.S.A. *Historical Archaeology* 5: 3–17.
- *Combes, John D. Ethnography, Archaeology, and Burial Practices among Coastal South Carolina Blacks. *The Conference on Historic Site Archaeology Papers* 1972 7: 13–51.
- *Fairbanks, C. H. 1973. The Kingsley Slave Cabins in Duval County, Florida, 1968. *The Conference on Historic Site Archaeology Papers* 1972 7: 62–93.
- *Lange, F. W., and J. S. Handler. 1985. The Ethnohistorical Approach to Slavery. In *The Archaeology of Slavery and Plantation Life*, ed. by T. A. Singleton, pp. 15–34. Academic Press, Orlando.

Suggestions for further reading:

- Bolster, Jeffrey. 1997. *Blackjacks: African-Americans in the Age of Sail*.
- Campbell, Edward D. C., Jr., editor, with Kym S. Rice. 1991. *Before Freedom Came: African American Life in the Antebellum South*. University Press of Virginia, Charlottesville.
- Fox-Genovese, Elizabeth. 1988. *Within the Plantation Household: Black and White Women of the Old South*. University of North Carolina Press, Chapel Hill.
- Gutman, Herbert G. 1976. *The Black Family in Slavery and Freedom, 1750–1925*. Vintage Books, New York.
- Handler, Jerome S., and Frederick W. Lange. *Plantation Slavery in Barbados: An Archaeological and Historical Investigation*. Harvard University Press, Cambridge, MA.
- Horton, James Oliver, and Lois E. Horton. 1997. *In Hope of Liberty: Culture, Community and Protest Among Northern Free Blacks, 1700–1860*. Oxford University Press, New York.
- Morrison, Toni. 1987. *Beloved*. Alfred A. Knopf, New York.
- Piersen, William D. 1988. *Black Yankees: The Development of an Afro-American Subculture in Eighteenth-Century New England*. University of Massachusetts Press, Amherst.
- Sobal, Mechal. *The World They Made Together*. 1987. Princeton Univ. Press, Princeton, NJ.
- Vlach, John Michael. *Back of the Big House: The Architecture of Plantation Slavery*. University of North Carolina Press, Chapel Hill.
- Vlach, John Michael. *By the Work of Their Hands: Studies in Afro-American Folklife*. University Press of Virginia, Charlottesville.
- Walker, Alice. 1970. *The Third Life of Grange Copeland*. Pocket Books, New York [1988 paper ed.].

Student report:

- Mullins, Paul R. 1999. *Race and affluence: An archaeology of African America and consumer culture*. Kluwer Academic/Plenum, New York.

III. Chinese and Chinese Americans in the American West (Sept 27)

- Praetzellis, Adrian, Mary Praetzellis, and Marley Brown III. 1987. Artifacts as Symbols of Identity: An Example from Sacramento's Gold Rush Era Chinese Community. In *Living in Cities*, pp. 38–47.
- Gust, Sherri M. 1993. Animal Bones from Historic Urban Chinese Sites: A Comparison of Sacramento, Woodland, Tucson, Ventura, and Lovelock. In *Hidden Heritage: Historical Archaeology of the Overseas Chinese*, ed. by Priscilla Wegars, 177–212. Baywood Publishing Co., Amityville, NY.
- Wegars, Priscilla. 1993. Besides Polly Bemis: Historical and Artifactual Evidence for Chinese Women in the West, 1848–1930. In *Hidden Heritage*, 229–253.
- Wylie, Jerry, and Richard E. Fike. 1993. Chinese Opium Smoking Techniques and Paraphernalia. In *Hidden Heritage*, 255–303.
- Greenwood, Roberta S. 1993. Old Approaches and New Directions: Implications for Future Research. In *Hidden Heritage*, 375–403.
- *Diehl, Michael, Jennifer A. Wters, and J. Homer Thiel. 1998. Acculturation and the composition of the Diet of Tucson's Overseas Chinese Gardeners at the Turn of the century. *Historical Archaeology* 32(4): 19–33.
- *Praetzellis, Mary, and Adrian Praetzellis. 1982. *Archaeological and Historical Studies of the IJ56 Block, Sacramento, California: An Early Chinese Community*. Anthropological Studies Center, Sonoma State University, Rohnert Park, CA.
- *Praetzellis, Mary, and Adrian Praetzellis. 1990. *Archaeological and Historical Studies at the Sam Fong Chong Laundry, 814 I Street, Sacramento, California*. Anthropological Studies Center, Sonoma State University, Rohnert Park, CA.

Suggestions for further reading:

- M'Cunn, Ruthanne Lum. 1981. *Thousand Pieces of Gold*. Boston, Beacon Press.
- Nee, Victor G., and Brett De Bary Nee. 1972. *Longtime Californ': A Documentary Study of an American Chinatown*. Pantheon Books, New York.

IV. Communities Defined by Work/Farms & Rural America (Oct 4)

- Van Bueren, Thad M. 2002. The Changing Face of Work in the West: Some Introductory Comments. *Historical Archaeology* 36(3): 1–7.
- McGuire, randall H., and Paul Reckner. 2002. The Unromantic West: Labor, Capital, and Struggle. *Historical Archaeology* 36(3): 44–58.
- Stewart-Abernathy, Leslie C. 1992. Industrial Goods in the Service of Tradition: Consumption and Cognition on an Ozark Farmstead Before the Great War. In *The Art and Mystery of Historical Archaeology*, ed. by A. E. Yentsch and M. C. Beaudry, 101–126. CRC Press, Boca Raton, FL.
- Newman, Richard. 2005. Farmers and Fields: Developing a Research Agenda for Post-medieval Agrarian Society and Landscape. *Post-Medieval Archaeology* 39(2): 205–214.
- Cabak, Melanie A., Mark D. Groover, and Mary M. Inkrot. 1999. Rural Modernization During the Recent Past: Farmstead Archaeology in the Aiken Plateau. *Historical Archaeology* 33(4): 19–43.
- *Allison, Penelope. 2003. The Old Kinchega Homestead: Doing Household Archaeology in Outback New South Wales, Australia. *International Journal of Historical Archaeology* 7(3): 161–194.
- *Groover, Mark. 2005. The Gibbs Farmstead: Household Archaeology in an Internal Periphery. *International Journal of Historical Archaeology* 9(4): 229–290.
- *Friedlander, Amy. 1991. House and Barn: The Wealth of Farmers, 1795–1815. *Historical Archaeology* 25(2): 15–29.
- *Miller, George L. and Silas D. Hurry. 1983. Ceramic Supply in an Economically Isolated Frontier Community: Portage County of the Ohio Western Reserve. *Historical Archaeology* 17(2): 80–92.

Suggestions for further reading:

- Hahn, Steven, and Jonathan Prude, eds. 1985. *The Countryside in the Age of Capitalist Transformation*. University of North Carolina Press, Chapel Hill.
- Faragher, John Mack. 1986. *Sugar Creek: Life on the Illinois Prairie*. Yale University Press, New Haven.

V. Nineteenth-Century Foodways, Health, and Sanitation (Oct 11)

- Geismar, Joan. 1987. Landfill and Health: A Municipal Concern, Or, Telling It Like It Was. *Northeast Historical Archaeology* 16.

- Howson, Jean. 1994. The Archaeology of 19th-Century Health and Hygiene at the Sullivan Street Site in New York City. *Northeast Historical Archaeology* 21-22 [1992-93]: 137-160.
- Jeffries, Nigel. 2006. The Metropolitan Local Management Act and the Archaeology of Sanitary reform in the London Borough of Lambeth 1856-86. *Post-Medieval Archaeology* 40(2): 272-290.
- Mrozowski, S. A., E. L. Bell, D. B. Landon, M. C. Beaudry, and G. K. Kelso. 1989. Living on the Boott: Health and Well Being in a Boardinghouse Population. *World Archaeology* 21(2): 298-319.
- Veit, Richard. 1996. "A Ray of Sunshine in the Sickroom": Archaeological Insights into Late 19th- and Early 20th-Century Medicine and Anesthesia. *Northeast Historical Archaeology* 25: 33-50.
- Henry, Susan L. 1987. A Chicken in Every Pot: The Urban Subsistence Pattern in Turn-of-the-Century Phoenix, Arizona. In *Living in Cities*, pp. 19-28.
- *Cabak, Melanie A., Mark D. Groover, and Scott J. Wagers. 1995. Health Care and the Wauyman A.M.E Church. *Historical Archaeology* 29(2): 55-76.
- *Landon, David B. 1987. Foodways at the Lowell Boardinghouses: The Historical and Zooarcheological Evidence. In *Interdisciplinary Investigations of the Boott Mills, Lowell, Massachusetts. Volume I: Life in the Boardinghouses: A Preliminary Report*, ed. by Mary C. Beaudry and Stephen A. Mrozowski, pp. 115-138. Cultural Resources Management Studies 18. National Park Service, North Atlantic Regional Office, Boston.
- *Schulz, Peter D. and Sherri M. Gust. 1983. Faunal Remains and Social Status in 19th-Century Sacramento. *Historical Archaeology* 17(1): 44-53.

Suggestions for further reading:

- Duffy, John. 1974. *A History of Public Health in New York City, 1866-1966*. Russell Sage Foundation, New York.
- Landon, David B. 1996. Feeding Colonial Boston. *Historical Archaeology* 30(1).

VI. Consumption & Consumerism (Oct 18)

- Klein, Terry H., and Charles H. LeeDecker. 1991. Models for the Study of Consumer Behavior: Introduction. *Historical Archaeology* 25(2): 1-2.
- Henry, Susan L. 1991. Consumers, Commodities, and Choices: A General Model of Consumer Behavior. 1991. *Historical Archaeology* 25(2): 3-14.
- Paynter, Robert. 1988. Steps to An Archaeology of Capitalism: Material Change and Class Analysis. In *The Recovery of Meaning: The Historical Archaeology of the Eastern United States*, ed. by Mark P. Leone and Parker B. Potter, Jr., pp. 407-433. Smithsonian Institution Press, Washington, D.C.
- Praetzellis, Mary, Adrian Praetzellis, and Marley R. Brown III. 1988. What Happened to the Silent Majority? In *Documentary Archaeology in the New World*, ed. by Mary C. Beaudry, pp. XX. Cambridge University Press, Cambridge.
- Carroll, Lynda. 1999. Communities and Other Social Actors: Rethinking Commodities and Consumption in global Historical Archaeologies. *International Journal of Historical Archaeology* 3(3): 131-136.
- Cook, Lauren J., Rebecca Yamin, and John P. McCarthy. 1996. Shopping as Meaningful Action: Toward a Redefinition of Consumption in Historical Archaeology. *Historical Archaeology* 30(4): 50-65.
- Wurst, LouAnn, and Randall H. McGuire. 1999. Immaculate Consumption: A Critique of the "Shop till you drop" School of Human Behavior. *International Journal of Historical Archaeology* 3(3): 191-199.
- *Klein, Terry H. 1991. Nineteenth-Century Ceramics and Models of Consumer Behavior. *Historical Archaeology* 25(2): 77-91.
- *Holt, Cheryl A. 1991. Plants, Humans, and Culture: An Edible Model of Consuming Behavior. *Historical Archaeology* 25(2): 46-61.
- *Huelsbeck, David R. 1991. Faunal Remains and Consumer Behavior: What Is Being Measured? *Historical Archaeology* 25(2): 62-76.
- *LeeDecker, C. H. 1991. Historical Dimensions of Consumer Research. *Historical Archaeology* 25(2): 30-45.
- *Miller, George L. 1980. Classification and Economic Scaling of 19th-Century Ceramics. *Historical Archaeology* 14: 1-41.
- *Miller, George L. 1991. A Revised Set of CC Index Values for Classification and Economic Scaling of English Ceramics from 1787 to 1860. *Historical Archaeology* 25(1):1-25.

Suggestions for further reading:

- Fox, Richard Wightman, and T. J. Jackson Lears, eds. 1983. *The Culture of Consumption: Critical Essays in American History 1880–1980*. Pantheon Books, New York.
- Fussell, Paul. 1983. *Class*. Ballantine Books, New York.
- McCracken, Grant. 1988. *Culture and Consumption: New Approaches to the Symbolic Character of Consumer Goods*. University of Indiana Press, Bloomington.
- Miller, Daniel. 1987. *Material Culture and Mass Consumption*. Blackwell, Oxford.
- Miller, Daniel, ed. 1998. *Material Cultures: Why Some Things Matter*. University of Chicago Press, Chicago.

VII. Urban Archaeology: Cities (Oct 25)

- Upton, Dell. 1992. The City as Material Culture. In *The Art and Mystery of Historical Archaeology*, ed. by A. E. Yentsch and M. C. Beaudry, 51–74. CRC Press, Boca Raton, FL.
- O’Keefe, Tadhg, and Rebecca Yamin. 2006. Urban Historical Archaeology. In *The Cambridge Companion to Historical Archaeology*, ed. by Dan Hicks and Mary C. Beaudry, 87–103. Cambridge University Press, Cambridge.
- Green, Adrian. 2006. Introduction; Urban Historical Archaeology: Challenging Ambivalence. In *Cities in the World 1500–2000: Proceedings of the Society for Post-Medieval Archaeology Conference* (Department of Archaeology, Southampton University) April 2002, ed. by Adrian Green & Roger Leech, 1–13. Maney Publishing, London.
- Praetzelis, Adrian, and Mary Praetzelis. 1992. Faces and Facades: Victorian Ideology in Early Sacramento. In *The Art and Mystery of Historical Archaeology*, ed. by A. E. Yentsch and M. C. Beaudry, 75–99. CRC Press, Boca Raton, FL.
- Murray, Tim, and Penny Crook. 2005. Exploring the Archaeology of the Modern City: Issues of Scale, Integration and Complexity. *International Journal of Historical Archaeology* 9(2): 89–110.

Suggestions for further reading:

- Rothschild, Nan A. 1991. *New York Neighborhoods*. Academic Press, Orlando.

Student Report:

- Leone, Mark P. 2006. *The Archaeology of Liberty in an American Capital: Excavations in Annapolis*. University of California Press, Berkeley.

VIII. Urban Archaeology II: Neighborhoods, Race, Class, Identity(Nov 1)

- Mrozowski, S. A. 1991. Landscapes of Inequality. In *The Archaeology of Inequality*, ed. by R. H. McGuire and R. Paynter, 79–101. Basil Blackwell, Oxford.
- Murray, Tim. 2006. Thematic issue of *International Journal of Historical Archaeology* (Vol 10, no. 4) devoted to the archaeology of Casselden Place (“Little Lon”), Melbourne, Australia.
- Beaudry, Mary C. 2006. Stories That Matter: Material Lives in 19th-Century Boston and Lowell, Massachusetts, USA. In *Cities in the World 1500–2000: Proceedings of the Society for Post-Medieval Archaeology Conference* (Department of Archaeology, Southampton University) April 2002, ed. by Adrian Green & Roger Leech, 249–268. Maney Publishing, London.
- Karskens, Grace. 2006. Making city Lives: Urban Archaeology and Australian Social, Cultural and Urban History. In *Cities in the World 1500–2000: Proceedings of the Society for Post-Medieval Archaeology Conference* (Department of Archaeology, Southampton University) April 2002, ed. by Adrian Green & Roger Leech, 269–280. Maney Publishing, London.

Student report:

- Mrozowski, Stephen A. 2006. *The Archaeology of Class in Urban America*. Cambridge University Press, Cambridge.

IX. Urban Archaeology III: Refuse/Household Analysis (Nov 8)

- Birmingham, Judy. 1988. The Refuse of Empire: An International Perspective on Urban Rubbish. In *Archaeology and Colonisation: Australia in the World Context*, ed. by J. Birmingham, D. Bairstow, and A. Wilson, 149–172. Australian Society for Historical Archaeology, Inc., Sydney, NSW.
- Herman, Bernard L. 1983. Multiple Materials, Multiple Meanings: The Fortunes of Thomas Mendenhall. *Winterthur Portfolio* 19(1): 67–86.
- Beaudry, Mary C. 1987. Analytical Scale and the Study of Urban Households. *Society for Historical Archaeology Newsletter* 20(1): 22–25.

Brown, Marley R. III. Issues of Scale Revisited. *Society for Historical Archaeology Newsletter* 20(1): 25–27.

Student Report:

Wall, Diana diZerega. 1994. *The Archaeology of Gender: Separating the Spheres in Urban America*. Plenum, New York.

IX. Institutions (Nov 15)

Baughner, Sherene, and Edward J. Lenik. 1997. Anatomy of an Almshouse Complex. *Northeast Historical Archaeology* 26: 1–22.

Casella, Eleanor Conlin. 2001. To Watch or Restrain: Female Convict Prisons in 19th-Century Tasmania. *International Journal of Historical Archaeology* 5(1): 45–72.

Garman, James C., and Paul A. Russo. 1999. "A Disregard of Every Sentiment of Humanity": The Town Farm and Class Realignment in Nineteenth-Century Rural New England. *Historical Archaeology* 33(1): 118–135.

Student report:

Garman, James C. 2005. *Detention Castles of Steel and Stone: Landscape, Labor, and the Urban Penitentiary*. University of Tennessee Press, Knoxville.

X. American West (Nov 29)

Hardesty, Donald. 1991. Historical Archaeology in the American West. *Historical Archaeology* 25(3): 3–6.

Hardesty, Donald. 1991. Historical Archaeology in the Intermountain West. *Historical Archaeology* 25(3): 29–35.

Ayres, James E. 1991. Historical Archaeology in Arizona and New Mexico. *Historical Archaeology* 25(3): 18–23.

Wylie, Alison. 1993. Invented Lands/Discovered Pasts: The Westward Expansion of Myth and History. *Historical Archaeology* 27(4): 1–19.

Upton, Dell. 1996. Ethnicity, Authenticity, and Invented Traditions. *Historical Archaeology* 30(2): 1–7.

Schoenwetter, James, and John W. Hohmann. 1997. Landuse Reconstruction at the Founding Settlement of Las Vegas, Nevada. *Historical Archaeology* 31(4): 41–58.

XI. Archaeology, Women, and the Sex Trade (Dec 6)

Seifert, Donna J. 2005. Archaeology in Sin City. *Historical Archaeology* 39(1): 1–3.

Yamin, Rebecca. 2005. Wealthy, Free, and Female: Prostitution in Nineteenth-Century New York. *Historical Archaeology* 39(1): 4–18.

Ketz, K. Anne, Elizabeth j. Abel, and Andrew J. Schmidt. 2005. Public Image and Private Reality: An Analysis of Differentiation in a Nineteenth-Century St. Paul Bordello. *Historical Archaeology* 39(1): 74–88.

Spude, Catherine Holder. 2005. Brothels and Saloons: An Archaeology of Gender in the American West. *Historical Archaeology* 39(1): 89–106.

Wall, Diana diZerega. 2005. Comments on "Sin City." *Historical Archaeology* 39(1): 126–132.

Gilfoyle, Thomas J. 2005. Archaeologists in the Brothel: "Sin City," Historical Archaeology and Prostitution. *Historical Archaeology* 39(1): 133–141.